

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRIGHT LAND SANSKRITI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GANDHIPUR , BABHANDIH, CHAINPUR, palamu, JHARKHAND - 822110
5	PRINCIPAL NAME	Mrs. Pushpinder Kaur
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	brightlandsanskriti@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7004219546

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://brightlandsanskritischool.co.in/trust.php">https://brightlandsanskritischool.co.in/trust.php</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://brightlandsanskritischool.co.in/noc.php">https://brightlandsanskritischool.co.in/noc.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://brightlandsanskritischool.co.in/recognition.php">https://brightlandsanskritischool.co.in/recognition.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://brightlandsanskritischool.co.in/building-safety.php">https://brightlandsanskritischool.co.in/building-safety.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://brightlandsanskritischool.co.in/fire-safety.php">https://brightlandsanskritischool.co.in/fire-safety.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://brightlandsanskritischool.co.in/self-certification.php">https://brightlandsanskritischool.co.in/self-certification.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://brightlandsanskritischool.co.in/drinking-water.php">https://brightlandsanskritischool.co.in/drinking-water.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://brightlandsanskritischool.co.in/fee.php">https://brightlandsanskritischool.co.in/fee.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://brightlandsanskritischool.co.in/calendar.php">https://brightlandsanskritischool.co.in/calendar.php</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://brightlandsanskritischool.co.in/smc.php">https://brightlandsanskritischool.co.in/smc.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://brightlandsanskritischool.co.in/pta.php">https://brightlandsanskritischool.co.in/pta.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Pushpinder Kaur
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RAHUL RANJAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEEPAK KUMAR DUBEY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 528
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 260
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	